**UNOFFICIAL CO** 2001-06-08 14:29:09

FMG #: 0074292062

NAME: SHARON D. TEMPLE-MILLER

P/O DATE: 05/04/2001

AFTER RECORDING, FORWARD TO:

FIRST AMERICAN TITLE INSURANCE COMPANY

1358 E 47TH ST

CHICAGO, IL 60653-

THIS INSTRUMENT PREPARED NICOLE LOVE

FLEET MORTGAGE CORP 11200 W PARKLAND AVE DEPT

MILWAUKEE, WI 53224

Tax Parcel #: 25-29-32-20-15-0000

Cook County Recorder

						_	, <u>-</u>
		_ ^	$\triangle E$	1/10	$\mathbf{r}$	$\sim$	
•	,		1 11/2				<b>\ /</b>
			 1 14		nı		4171

THIS CERTIFIES that a certain mortgage executed by

CHARLES M MILLER SHAKON D TEMPLE

MILLER A/K/A SHARON D MILLER

to SOUR	CE ONE M	ORTGACE	SERVICES CORPORAT	ΓΙΟΝ	
dated De			1993, and recorded on		in Mortgage Record
		,page	, and	d or Instrument # 94	.121064 , of the
resords in	the office o	f the Record	der of COOK	County, II	LINOIS

more particularly described as follows, to wit:

See attached for Legal Description.

12635 S JUSTINE CALUMET PARK, IL 60643

is hereby fully released and satisfied.

Clotts IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper 2001. officers, they being thereto duly authorized, this 18th day of May

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

ULIE MUKHERN Its VICE PRESIDENT

## **UNOFFICIAL COPY**

Loan No. 0074292062 SHARON D. TEMPLE-MILLER

LEGAL DESCRIPTION

\*HUSBAND AND WIFE AND ROBERT E TEMPLE A SINGLE MAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED 12-11-86, AND RECORDED 2-18-87, AMONG THE CAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLIOWS: 87096959, BEING MORE FULLY DESCRIBED AS FOLLWS: LOT 15 IN BLOCK 6 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

FMG #: 0074292062

NAME: SHARON D. TEMPLE-MILLER

P/O DATE: 05/04/2001

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of May

2001 , personally appeared JULIE MULHERN

the

VICE PRESIDENT

of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and totarial Seal

My commission expires: 05/19/2002

Notary Public PAUL KOPCZYNSKI

PAUL KOPCZYNSKI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS MIN: 1000238-0000024651-6 0010201428

MERS Phone: 888-679-6377