

UNOFFICIAL COPY

Loan #: 600075095

Prepared By:

0010501583

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2001-06-08 15:11:38

Cook County Recorder 23.00



0010501583

When Recorded Mail To:

ALTERNATIVE LENDING GROUP, INC. 1430 MISSOURI AVENUE, SUITE 125 PHOENIX, ARIZONA 85014

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600075095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2001 executed by MORTON KADER AND MARILYN S. KADER, IN JOINT TENANCY

to ALTERNATIVE LENDING GROUP, INC., AN ILLIONIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1430 MISSOURI AVENUE, SUITE 125, PHOENIX, ARIZONA 85014 and recorded as Document No. 1050P382, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Tax 1710 209 002 000

P.I.N.:

Commonly known as: 211 EAST OHIO STREET, CHICAGO, ILLINOIS 60611 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS AZ COUNTY OF COOK Maricopa

ALTERNATIVE LENDING GROUP, INC., AN ILLIONIS CORPORATION

On APRIL 23, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Marcie H. Westwater known to me to be the Asst. V.P. Wholesale of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Marcie H. Westwater MRCIE H. WESTWATER ASSISTANT VICE PRESIDENT WHOLESALE

Witness:

Notary Public Karen L Iverslie

Maricopa County,

My commission Expires: 1-7-03

BOX 333-CTI



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APR 1 1984

WILLIAMS  
ASSISTANT VICE PRESIDENT  
JAMES A. WRIGHT

COOK COUNTY CLERK'S OFFICE  
JAN 1 1984

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STREET ADDRESS: 211 EAST OHIO STREET

UNIT 2309

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NOS. 2309 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT (VALET 208) APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.

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