

## CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

New York Life Company 51 Madison Avenue, Rm 909, New York, NY 10010

all beneficial interest under that certain Mortgage/Deed of Trust dated 12/14/99 to secure

the loan amount of \$475,000.00, and executed by WILLIAM C. BANZHAF & CATHY J. TSCHANNER MORTO

recorded on 1/4/00 in book page or 10 crument No. 00004935

In the County Recorder's Office of COO. (County, ILLINOIS

describing land therein described in said Monigagy/Deed of Trust referred to herein.

Parcel 11-18-320-006-000 Commonly known as address: 1110 LAKE STREET, EVANSTON, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: 2/13/01

Chase Manhatan Mortgage Corporation

By: Kula W

Kayla Cooley, Witness

Rv.

Jans-rounce

JANIS FOWLER, ASST. VICE PRESIDENT

State of Louisiana, Parish of Ouachita

On 2/13/01 before me, the undersigned, personally appeared, JANIS FOWLER, personally known to me or proved to me on the basis of satisfactory evidence to be ASST. VICE PRESIDENT of the assigner named above and to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) executed the instrument, and that such individual made such appearance before the undersigned in Monroe, Louisiana.

S K HOLLOWAY, Notary Public

Commission expires: Lifetime

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Cooperation

STREET ADDRESS: 1110 LAKE ST

CITY: EVANSTON CITY: EVANSTON
TAX NUMBER: 11-18-320-006-0000

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT "E" AND ALL OF LOT "F" IN OMNER'S SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THE EAST 104 FEET OF SAID LOTS 4, 5, 6) IN BLOCK 48 IN EVANSTON, IN COOK COUNTY, ILLINOIS (IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ), IN COOK COUNTY, ILLINOIS.