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2001-06-11 13:47:16
Cook County Recorder 23.50



MIDAMERICA FEDERAL
Savings Bank

**AGREEMENT FOR
ADDITIONAL ADVANCE**

WHEREAS, the undersigned executed and delivered to the MidAmerica Federal Savings Bank a Note secured by a Mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 00875221 dated the 25th day of October, 2000, of an original sum of Five Hundred Seventy Five Thousand and No/100 (\$575,000.00), which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said Note in the sum of Seven Thousand Seven Hundred Twenty Dollars and No/100 (\$7,720.00), to be charged to said loan account known as Loan No. 500928617 upon the books of said Association. It is agreed that the total unpaid balance of said indebtedness at this date is Five Hundred Seventy Five Thousand Dollars and No/100 (\$575,000.00) and that the total unpaid balance, including this additional advance, will be Five Hundred Eighty Two Thousand Seven Hundred Twenty Dollars and No/100 (\$582,720), and that the monthly payments shall be continued as provided in said Note, payable as instructed in paragraph two (2) of said Note.

LEGAL DESCRIPTION:

LOT 8 IN JOHN MCLAREN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1237 W. CORNELIA CHICAGO, IL 60657
PERMEMENT INDEX NUMBER: 14-20-314-008-0000

PRairie TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

The undersigned represents to said Association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, agreement is executed, sealed and delivered this 25th day of May 2001.

AS TO BORROWER:

BY: Don Jay Williams, M.D.

00-26536

BY: _____

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STATE OF ILLINOIS)
COUNTY OF DuPage) SS:

Don Jay Williams THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that Don Jay Williams, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal.

Signature: Shirley Sanders

My Commission Expires: _____

"OFFICIAL SEAL"
SHIRLEY M. SANDERS
Notary Public, State of Illinois
My Commission Expires 9-24-2003

AS TO LENDER:

IN WITNESS WHEREOF, the Association has caused these presents to be signed by its President, and its corporate seal to be hereunto affixed and attested by its _____ Secretary, this _____ day of _____, 1995, pursuant to authority given by resolution duly passed by the Board of Directors of said Corporation.

MIDAMERICA FEDERAL SAVINGS BANK

BY: Linda Cerro

ITS: ASST V.P.

ATTEST: [Signature]

ITS: Assistant secretary

STATE OF ILLINOIS)
COUNTY OF DuPage) SS

THE UNDERSIGNED, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Linda Cerro Senior Vice-President of MidAmerica Federal Savings Bank and KENCE ROE, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice- President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix said seal to said instrument as her, own free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

WITNESS my hand and official seal.

Signature: [Signature]

My Commission Expires: 11-6-04

"OFFICIAL SEAL"
DAWN COMER
Notary Public, State of Illinois
My Commission Expires 11-6-2004

MAIL TO

THIS INSTRUMENT PREPARED BY
KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
1001 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540



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