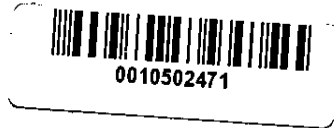


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277/0076 01 001 Page 1 of 1  
2001-06-11 10:08:03  
Cook County Recorder 23.50

Loan #: 7074475  
Prepared By:



When Recorded Mail To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515

15388  
Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7074475

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 2001 executed by GUSTAVO ROMERO AND LILIA ROMERO, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 3 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 19-12-419-017

P.I.N.: 19-12-419-017

Commonly known as: 5300 S. ROCKWELL STREET, CHICAGO, ILLINOIS 60632  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,  
INC., AN ILLINOIS CORPORATION

On JUNE 1, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Barton S. Pitts*  
By: BARTON S. PITTS  
Its: PRESIDENT

*[Signature]*  
Witness:

Notary Public *[Signature]*  
DU PAGE County.

My commission Expires: 04-04-05

STEWART TITLE COMPANY  
2 N. LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
SUITE 1920  
OFFICIAL SEAL  
PAMELA M GONZALEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04/04/05



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