RELEASE DEED (ILLINIS) OFFICIAL COMPOSITION Fage 1 of Page 1 of Pa

2001-06-11 11:25:28

Cook County Recorder

23.50

OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

FOR THE PROTECTION

MORTGAGE OR DEED

OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TIMOTHY C. ALBION A/K/A TIMOTHY C. ALBION M.D.UNMARRIED 3147 CALFORNI A COURT, ROLLING MEADOWS, IL. 60008

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bear ng date the 30TH day of SEPTEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09007828, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 23 IN DAWN GATE UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1970 AS DOCUMENT 21152078, IN COOK COUNTY, ILLINOIS.

Real Estate Index 2922316

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-35-112-016

Address(es) of premises: 3147 CALFORNIA COURT, ROLLING MEADOWS, IL. 60008

Witness hands and seals, June 5, 2001

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

• STATE OF ILLINOIS}

UNOFFICIAL COPY

. County of Cook}

0010502559

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this June 5, 2001.

} SS.

Ńotary

Commission Expires

"OFFICIAL SEAL"
LORRAINE V. SHARP
COMMISSION EMPIRES 09/17/04

RELEASE DEED
By Corporation

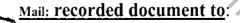
Harris Bank Arlington-Meadows, N.A.

TO

TIMOTHY C. ALBION A/K/A TIMOTHY C. ALBION M.D.UNMARRIED

Address of Property: 3147 CALFORNIA COURT, ROLLING MEADOWS, IL. 60008

Mail To:



TIMOTHY ALBION 3147 CALIFORNIA CT. ROLLING MEADOWS, IL. 60008

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037