

# UNOFFICIAL COPY

0010502652  
2796/0031 45 001 Page 1 of 2  
2001-06-11 09:23:37  
Cook County Recorder 43.00

## ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number):  
**CHICAGOLAND MORTGAGE CORP.**  
1400 N NORTHWEST HWY STE#312  
PARK RIDGE, IL 60068  
8478241717

WHEN RECORDED MAIL TO:  
**CHICAGOLAND MORTGAGE CO**  
1400 N. NORTHWEST HWY. STE. #  
PARK RIDGE, IL 60068



Parcel Tax ID #: 13-13-301-011-0000

Loan No.: 8674482

For Value Received, the undersigned holder of a Mortgage  
**CHICAGOLAND MORTGAGE CORP.**, (herein "Assignor"),  
whose address is 1400 N NORTHWEST HWY STE#312, PARK RIDGE, IL 60068, does  
hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE INC.,**  
**CALIFORNIA** (herein "Assignee"),  
a corporation organized and existing under the laws of the **STATE OF ILLINOIS**,  
whose address is **P.O. BOX 5137; DESMOINES, IA 50309-5137**,  
a certain Mortgage dated **25TH DAY OF MAY, 2001**, made and executed by  
**FOTIOS APOSTOLAKIDES, FRANK G. APOSTOLAKIDES**

to and in favor of **CHICAGOLAND MORTGAGE CORP.**

, upon the following described property situated in  
County, State of **IL**

**COOK**  
**SEE ATTACHED**

such Mortgage having been given to secure payment of **\$\$,260000.00**  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **10502651**,  
(or as No. ) of the Public Records of **COOK**  
County, State of **IL**, together with the note(s) and obligations therein described and the

money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**05/25/01**

\_\_\_\_\_  
Witness (Print Name)

**CHICAGOLAND MORTGAGE CORP.**  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

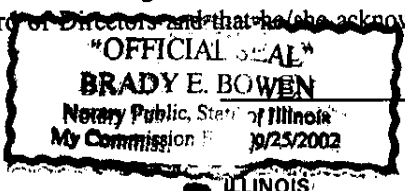
By: Brett H Bowen  
(Signature)  
(Print Name & Title)

\_\_\_\_\_  
Attest (Print Name)  
**BRETT H. BOWEN**  
**PRESIDENT**

**STATE OF ILLINOIS** COUNTY OF \_\_\_\_\_  
On **05/25/01** before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared **BRETT H. BOWEN**, known to me to be  
**PRESIDENT** and

known to me to be the \_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws  
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

My Commission Expires:



Brett Bowen  
Notary Public  
County, **Cook**  
**IL**

**BOX 333-CTT**

DD 835 8088  
272  
all

2  
SP

STREET ADDRESS: 4327 N IRD  
CITY: CHICAGO  
TAX NUMBER: 13-13-301-011-0000

**UNOFFICIAL COPY**

COUNTY: COOK

**LEGAL DESCRIPTION:**

LOT 34 IN BLOCK 1 OF THE BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
10502652