

Loan #: 1082
Prepared By:

UNOFFICIAL COPY

0010502753

2793 0132 15 001 Page 1 of 1
2001-06-11 10:16:46
Cook County Recorder 23.00



When Recorded Mail To:
HORIZON HOME MORTGAGE
INC.
15525 SOUTH PARK AVENUE,
SUITE 101
SOUTH HOLLAND, ILLINOIS
60473 21051839

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1082

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2001 executed by DEBRA L. SHOUSE, A SINGLE WOMAN

to HORIZON HOME MORTGAGE INC., INDIANA CORPORATION a corporation organized under the laws of the State of INDIANA and whose principal place of business is 15525 SOUTH PARK AVENUE, SUITE 101, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. 10502752, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 18 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 28-11-218-007-0000

P.I.N.: 28-11-218-007-0000
Commonly known as: 14533 TRUMBULL AVENUE, MIDLOTHIAN, ILLINOIS 60445
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HORIZON HOME MORTGAGE INC., INDIANA CORPORATION

On MAY 21, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Amey R. Alford
By: Vice President
Its:

James R. Davies
Witness:

Notary Public Betty M. Christianson
Cook County,

My commission Expires: 5-19-03



BOX 333-CTI



LP.