Cook County Recorder

0010502871

FIRST BANK & TRUST 870 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)

CENTENNIAL TITLE INCORPORATED

1909168

## **RELEASE OF MORTGAGE**

	MOSS	GAGOR			BORROWER	-		
MARTIN A LARIVIERE				MARTIN A LARIVIERE MONICA RUSSELY RODRIGUEZ				
<b></b>		7/1						
		Os						
	ron unit 3	RESS			UNIT 3			
		IDENTIFICATION	92			DENTIFICATION NO.		
LEEFHORE NO.								
FFICER VITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER		
H	0.000%	\$44,100.00	07/18/00			60791		
	6 HAMIL' 6 HAMIL' ANSTON, ELEPHON	ADD 6 HAMILTON UNIT 3 ANSTON, IL 60202 ELEPHONE NO.  FFICER INTEREST RATE	ADDRESS 6 HAMILTON UNIT 3 ANSTON, IL 60202 ELEPHONE NO. IDENTIFICATION INTEREST PRINCIPAL AMOUNT/ ELEPHONE RATE CREDIT LIMIT	ADDRESS 6 HAMILTON UNIT 3 ANSTON, IL 60202 ELEPHONE NO. IDENTIFICATION 'IO. TE	ADDRESS  ADDRESS  HAMILTON UNIT 3 ANSTON, IL 60202  ELEPHONE NO.  ADDRESS  ADDRESS	ADDRESS  ADDRESS  ADDRESS  ADDRESS  ADDRESS  ADDRESS  ANSTON, IL 60202  ELEPHONE NO.  IDENTIFICATION '10.  FFICER INTEREST PRINCIPAL AMOUNT / AGREEMENT DATE  ITIALS  ANSTON A LARIVIERE MONICA RUSSELY RODRIGUEZ  MARTIN A LARIVIERE MONICER  MARTIN A LARIVIERE MONICER  MARTIN A LARIVIERE MONICER  MARTIN A LARIVIERE MONICER  MONICA RUSSELY RODRIGUEZ  ADDRESS  426 HAMILTON UNIT 3  EVANSTON, IL 60202  FFICER INTEREST PRINCIPAL AMOUNT AGREEMENT DATE  NUMBER  NUMBER		

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

	· • • • • • • • • • • • • • • • • • • •			
KNOW ALL MEN BY	THESE PRESENTS, tha	t FIRST BANK & TRUST		
· · · · · · · · · · · · · · · · · · ·	of the County of	OOK	and State of ILL	INOIS
for and in considerati	on of the payment of al	or a portion of the indebted	iness secured by the_	Mortgage
				lged, do <u>es</u> hereby
REMISE, RELEASE,	CONVEY, and QUIT	CLAIM unto Mortgagor ar	nd Mortgagor's heirs,	, legal representatives and
assigns, all the right,	title interest, claim or de	emand whatsoever it may h	ave acquired in, throu	gh or by a certain Mortgage
bearing date the	20TH day of JULY	, 2000	, and recorded in	the Recorder's (Registrar's)
Office ofCOOK		County, in the State o	f Illinois, in Book	of records,
on Page	, as Document No	00543326 to the	premises therein desc	cribed as follows, situated in
the County of	COOK	, State of Illinois, to	wit the property des	cribed in Schedule A on the
reverse, together with	all the appurtenances	and privileges thereunto be	longing or appertainin	g thereto.
Permanent Real Estat	te Index Number(s): _1	1-19-208-	035-1015	
Address(es) of Premi	Ses: 426 HAMILTON EVANSTON, IL	UNIT 3		

MORTGAGEE: FIRST BANK & TRUST [Seal] Its: AVP Attest: Its: This instrument was prepared by and after recording return to: CENTENNIAL TITLE INCORPORATED 4709-11 WEST GOLF RD. SUITE 115 SKOKIE, IL 60076-1231 COUNTY OF a notary public in and for said County, in the State aforesaid, personally known to me to be President of corporation, and  $_{-}$  personally known to me to be the  $_{-}$ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of ductors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this "OFFICIAL SEAL" AMANDA PEREZ Commission expires: Notary Public, State or minels My Commission Expires Nov. 13, 2002 Notary Pub **SCHEDULE A** 

UNIT 426-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN HAMILTON CLUB CONDOMINIUM AS DELINEATED AND DEFIJED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99691284, IN THE NORTHEAST ./4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

