

Prepared By:

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

UNOFFICIAL COPY

0010502812

2796/0191 45 001 Page 1 of 3
2001-06-11 11:24:33
Cook County Recorder 25.00



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998323984

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 24, 2001** executed by **YON HUNG YU AND MYONG HEE YU, HUSBAND AND WIFE**

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5251 WEST GALITZ STREET-UNIT 305, SKOKIE, ILLINOIS 60077**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

On **MAY 30, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the

and **Byung H. Park** known to me to be **president**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

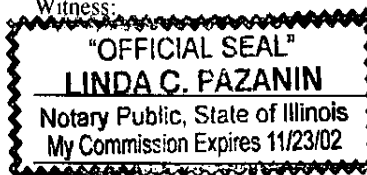
Notary Public _____ County, _____

My Commission Expires **4/15/2004**

By: **Byung H. Park**
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

CTIC. 7932244-2104760-20120

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Rev. 05/05/97 DPS 049

10-28-111-044-1028

Property of Cook County Clerk's Office

10502812

SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

998323984

10502812

UNIT NUMBER 305 AS DELINEATED BY SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL:

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LOTS 29 THROUGH 35, INCLUSIVE (EXCEPT THE SOUTH 8 FEET THEREOF) IN GALITZ SUBDIVISION OF LOTS 27 THROUGH 29 INCLUSIVE OF GALITZ SUBDIVISION OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF COUNTY CLERK'S DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH A STRIP OF LAND 18.8 FEET IN WIDTH LYING SOUTH OF AND ADJACENT TO SAID LOT 10 ACCORDING TO THE MAP RECORDED SEPTEMBER 30, 1893 AS DOCUMENT 1935860 IN BOOK 58 OF PLATS, PAGE 53 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 16740 RECORDED AS DOCUMENT 20409603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACES NUMBER 44 AND 60 DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION, AND ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING AND APPERTAINING.

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