

UNOFFICIAL COPY

0010503053

Loan #: 6937267
Prepared By:

2004/0130 27 001 Page 1 of 1
2001-06-11 10:11:41
Cook County Recorder 23.50



When Recorded Mail To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6937267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2001 executed by MARK E. LUDWIG, A BACHELOR

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. **10503052**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
PARCEL 1: UNIT 211 "D" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD VALLEY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22520478, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22249106

A.P.N. #: 18-29-202-040-1018
P.I.N.: 18-29-202-040-1018

Commonly known as: 10711 W. 5TH AVENUE, CUTOFF UNIT 211, COUNTRYSIDE, ILLINOIS 60525
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

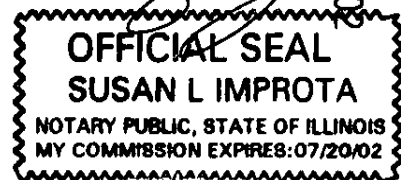
PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On MAY 18, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
BARTON S. PITTS
Its: PRESIDENT

Witness:
Pamela S. Improta

Notary Public
Dupage County,
My commission Expires: 7-20-02



STEWART TITLE COMPANY
2 N. LA SALLE STREET
CHICAGO, IL 60602
SUITE 1920

