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UNOFFICIAL COPY

0010503284

2001/06/11 11:34:35
Cook County Recorder 23.00

Prepared By:

3220 LITHIA PINECREST ROAD-SUITE 103
VALRICO, FLORIDA 33594



and When Recorded Mail To

AAPEX MORTGAGE
3220 LITHIA PINECREST ROAD-SUITE 103
VALRICO
FLORIDA 33594

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614204554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
777 EISENHOWER PLAZA, SUITE 700
ANN ARBOR, MICHIGAN 48108

2
MK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
executed by **CHERYL J. JOHNSON, AN UNMARRIED PERSON**

PLEASE INSERT DOCUMENT
NUMBER OF MORTGAGE
PRIOR TO RECORDING THIS
ASSIGNMENT

to **AAPEX MORTGAGE**

a corporation organized under the laws of **THE STATE OF FLORIDA**
and whose principal place of business is **3220 LITHIA PINECREST ROAD-SUITE**
VALRICO, FLORIDA 33594

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **754 NORTH WALDEN DRIVE, Palatine, ILLINOIS 60067**

0010503283

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF FLORIDA
COUNTY OF _____

AAPEX MORTGAGE

On MAY 29, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROY WILLIAMS
known to me to be the **PRESIDENT**
and

[Signature of Roy Williams]
By: **ROY WILLIAMS**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature of Amy Vieland]
By: **Amy Vieland**
Its: _____
Witness: *[Signature of Camille Miranda]*
Camille Miranda

Notary Public _____

[Signature of Michael J. Wakefield]
Michael J. Wakefield
Commission # **07249044**
Expires **June 25, 2004**
Bonded Thru
Atlantic Bonding Co., Inc.

County, **HILLSBOROUGH**
My Commission Expires **05/25/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

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Property of Cook County Clerk's Office

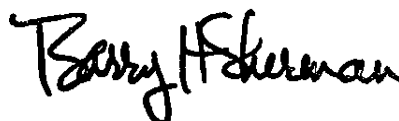
OMC No.: 10335205

3. Legal Description:

That portion of Lot 12 in Timberlake Estates, being a subdivision of the Northwest Quarter of section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows:

Commencing at the Southwest corner of said Lot 12; thence North 90 degrees 00 minutes 00 seconds East 53.56 feet along the South line of said Lot 12 for the point of beginning; thence North 90 degrees 00 minutes 00 seconds East 30.94 feet along the South line of said Lot 12; thence North 00 degrees 00 minutes 00 seconds East 3.93 feet to an exterior corner of a brick and frame building; thence North 00 degrees 00 minutes 00 seconds East 3.34 feet along the exterior surface of said building to an exterior corner of said building; thence North 90 degrees 00 minutes 00 seconds west 0.42 feet to the centerline of a party wall common to units No. 752 and 754; thence North 00 degrees 00 minutes 00 seconds East 26.77 feet along the centerline of said party wall; thence North 90 degrees 00 minutes 00 seconds West 0.42 feet to an exterior corner of said building; thence North 00 degrees 00 minutes 00 seconds East 28.96 feet along the North line of said Lot 12; thence North 90 degrees 00 minutes 00 seconds west 29.28 feet along the north line of said lot; thence south 00 degrees 00 minutes 00 seconds east 0.17 feet to an exterior corner of said building; thence south 00 degrees 00 minutes 00 seconds east 2.84 feet along the exterior surface of said building to an exterior corner thereof; thence south 90 degrees 00 minutes 00 seconds west 0.42 feet at the centerline of a party wall common to units No. 754 and 756; thence south 00 degrees 00 minutes 00 seconds east 54.05 feet along the centerline of said party wall; thence south 90 degrees 00 minutes 00 seconds west 0.40 feet to an exterior corner of said building; thence south 00 degrees 00 minutes 00 seconds east 5.94 feet along the exterior surface of said building and the prolongation thereof to the point of beginning.

PERMANENT INDEX NUMBER: 02-15-112-036



SIGNATURE OF ATTORNEY

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