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8/2/002 21 001 Page 1 of 2
2001-06-11 09:43:38
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:11823824

01-30184
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

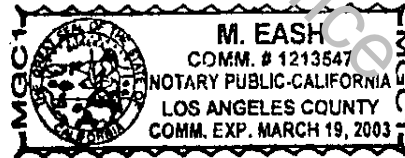


The undersigned certifies that it is the present owner of a mortgage made by EDWARD F. FREITMAN to THE FIRST NATIONAL BANK OF CHICAGO bearing the date 12/22/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 04070308. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 38 W WASHINGTON BLVD #3E OAK PARK, IL 60302
pin#16-08-316-030-1003
dated 04/27/01
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Jorge Tucux Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 04/27/01 by Jorge Tucux the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL EH 564EH

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this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in TAX ID #: 16-08-316-030-1003 COOK County, Illinois: UNIT NUMBER 38-3 IN HUMPHREY-WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21, AND 22 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO HARLEM AND BATAVIA RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED OF EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24677322 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

04070308

16-08-316-030-1003
which has the address of 33 V. WASHINGTON BLVD. #3E OAK PARK [Street, City], Illinois 60302 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/99 Amended 5/01

6R(IL) (9405) VMP MORTGAGE FORMS - (800)521-7291

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