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#### 0010503703

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Above Space For Recorders' Use Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN E	BY THESE PR	ESENTS, THA	AT SOUTH CENTRAL BANK			
of the County of Cook	and State of	<u> Inique</u>	, for and in	consideration o	of one dollar, and f	or other
good and valuable consider	ations, the receipt v	whereof is hereby a	ack nowledged, do	es hereby remis	se, release, convey	and quit-
claim unto	RAM	IRO & ALICIA A	LCAUTER			
	215	55 N. LAPORTE	CHICAGO, IL	60639		
		(NAME AND ADDI	RESS)			
heirs, legal representatives	and assigns, all the	right, title, interest	t, claim or demai	d whatsoever η	HEY may have	acquired in
through, or by a certain	MORTGAGE	, bearing date the	_16_ day of	ACCUST	, 1999 and red	corded in
the Recorder's Office of	COOK	ζ	County, in the Stat	e of	ILLINOIS	, as
Document Number	09-033503		, to th	, to the premises therein described, situated in the		
County of COOK	, State of	ILLINOIS	, as follows, to w	it:	U <sub>x</sub>	
LOT 39 IN QUINLAAN'S LAND INVESTMENT CO 40 NORTH, RANGE 13, E	MPANY'S SUBDI AST OF THE THI	EVISION IN THE RD PRINCIPAL N	NORTHEAST Q MERIDIAN IN C	UARTER OF S OOK COUNTY 682 OA	ECTION 33, TOV	WNSHIP OF ILE H AVE.
together with all the appurte	enances and privileg	_		ning.		
Permanent Real Estate Inde	ex Number(s):	13-33	-220-002			
Address(es) of premises:	2155 NORT	H LAPORTE (	CHICAGO, IL 60	)639		
WITNESS	hands this 30	day of	APRIL	GAN)	2001	
× ·	_	<u>`</u>	-1-	•		

# UNOFFICIAL COPY 03703 Fage 2 of 2

STATE OF <u>ILLINOIS</u> , SS.	
Madelyne M. Hamm	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary N. Stoddard	Senior Vice President
& John A. Lasky, Assistant, Vice President	
personally known to me to be the s	me person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge.	
sealed and delivered the said instrument as their free and voluntary act, for the uses and purpos	s therein set forth.
GIVEN under my hand and official seal this 30 day of APRIL	, 2001.
OFFICIAL SEAL MADELYNE M HAM. NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 26,20, 5	M. Jamm
Commission expires	3-26-03
This instrument was prepared by SOUTH CENTPAL BANK - ATTN: VERONIC	A HERRERA
525 WEST ROOSF VFLT RD., CHICAGO, II (ADDRESS)	<u>60607</u>
	O <sub>ss</sub> .
	Co
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