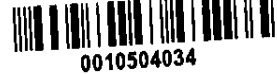


UNOFFICIAL COPY



0010504034

Loan No. 0399481

2807/0034 30 001 Page 1 of 2
2001-06-11 09:33:30
Cook County Recorder 23.50

When recorded mail to:

PRAIRIE TITLE
6821 W. NORTH AVENUE
OAK PARK, IL 60302

01-28918

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 30, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00231433, in Book 2433, at Page 0003, releases, conveys and quit claims unto MARK A. HINKAMP AND ANNE C. HINKAMP, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTHEASTERLY 25 FEET OF LOT 9 AND ALL OF LOT 11 IN BLOCK 11 IN KENILWORTH, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTION 22 AND SECTION 27 AND PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-27-102-005-0000

221 WOODSTOCK AVE., KENILWORTH, IL 60043

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, April 20, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

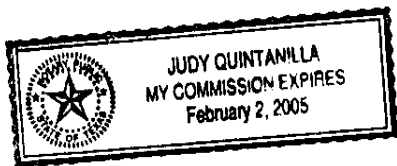
Chris White
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

~~GIVEN under my hand and notarial seal this date, April 20,~~
2001.



Judy Quintanilla

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090