FFICIAL COPY RECORDATION REQUESTED BY



First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010504178

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Cook County Recorder

JOSEPH MARINO and HILDA V. MARINO 6341 N. KOLMAR CHICAGO, IL 60646

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH MARINO and HILDA V. MARINO, 6341 N. KOLMAR, CHICAGO, IL 60C15, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of August, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, , as decoment No. 97628844 , to the premises therein of records, on page described as follows, situated in the County of COOK, State of Minois, to wit:

LOT 22 (EXCEPT THE NORTH 5 FEET THEREOF) AND NORTH 1/2 OF LOT 23 IN FIRST ADDITION TO VALENTI'S SAUGANASH ESTATES BEING A RESUBDIVISION OF PART OF LOTS 1, 2, 4 AND 5 IN ASSESSOR'S SUBDIVISION OF NORTHWEST FRACTION AL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appercaining. Permanent Real Estate Index Number(s): 13-03-135-040-0000 Address(es) of premises: 6341 N. KOLMAR, CHICAGO, IL. 60646

ridar coo(co) or premi	303, 0041 N. NOLIVIA	An, Unicado, IL	00040		
-Witness Our-hand(s)	and seal(s), this3	OTHday.of_	MAY	KQ (250)	
Ву: _	DAWN M DOLLMAN	TST VICE PRING	/ MBBNS Title)	700	(SEAL)
Attest: _					(SEAL)
		(Na	me & Title)		(OL/(L)
This instrument was 60140.	prepared by BRU(CE EDWARDS, L	oan representative 20 JW	1 S. State Street, Ha	mpshire, IL
STATE OF ILLINOIS)			
COUNTY OF	KANE) ss	_)		
On this 30TH day of DAWN M DOLLMAN	MAY , XX	2001, before me, and	the undersigned Nota	ry Public, personally ap	opeared
albstract	~		BOX 333-		

RELEASE WATER ORTHUSATEEL BY (ILLINOIS)
363070 (Continued) 08-22-1997

Loan No 30090863070

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and known to me to be the authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. OFFICIAL SEAL Residing at CHRISTINE | WILKERSON My commission EXP. OCT. 21,2003 Notary Public in and for the State of _

Property of Cook County Clark's Office

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