

Document Prepared By
WILLIAM WILSON

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When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
44 N VALE, UNITS 505/506
ARLINGTON HEIGHTS
IL 60004
Project #: SCBANKITROY 01
Assignor #: 0010907632
Pool #: C000253672
PIN/Tax ID #: 03-29-340-001*

0010504198

2808/0125 07 001 Page 1 of 2
2001-06-11 11:06:59
Cook County Recorder 23.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): THEODORE M HOMA AND KATHLEEN HOMA, HIS WIFE

Mortgagee: AMERICAN ENTERPRISE BANK

Loan Amount: \$ 250,000.00 Date of Mortgage: 12-15-2000 Document #2:

Date Recorded: 01-10-2001 Liber/Cabinet: Page/Drawer:

Document #: 0010024921 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 5/25/01.

BANK ONE, NA A/K/A BANC ONE FINANCIAL SERVICES, INC.

Margaret G. Brainard
Assistant Secretary

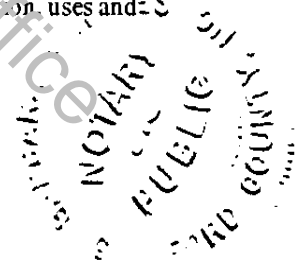
Diane S. Coats
Vice President

State of NC County of Guilford

On this 5/25/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Diane S Coats and Margaret G. Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of BANK ONE, NA A/K/A BANC ONE FINANCIAL SERVICES, INC., Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Barbara A. Hayes
My Commission Expires: 02-12-2004



MIN #: 100015000109076324 VRU Tel. #: 888/679-MERS

ilmrsd 4/19/2000

BOX 333-CTT



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

~~10021981~~

ORDER NUMBER: 1409 007873759 AH
STREET ADDRESS: 44 N. VALE AVENUE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: ~~03-29-340-001-0000~~

#505/506

~~10021981~~

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 505 AND 506 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29 THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.1 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE(S) P40, P41, AND P42, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 000577253.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.

- Pin# 03-29-340-001
- 03-29-340-003
- 03-29-340-004
- 03-29-340-006
- 03-29-340-007
- 03-29-340-008
- 03-29-340-011
- 03-29-340-014
- 03-29-340-019
- 03-29-340-020