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2008/0203 07 001 Page 1 of 3  
2001-06-11 12:10:18  
Cook County Recorder 25.00



792/280 2/2

LOAN NO. 11124349

Mort to:

This form was prepared by **FARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
**ABN AMRO MORTGAGE GROUP, INC.**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168  
a certain Mortgage dated MAY 11, 2001, made and executed by  
**BONIFACIO SALINAS, MARRIED TO CELINA SALINAS**

3/2

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 02-22-201-068-1010  
Property Address: 209 W. JOHNSON STREET UNIT#1B, PALATINE, ILLINOIS 60067  
such Mortgage having been given to secure payment of  
**SEVENTY THOUSAND AND 00/100** (\$ 70,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**10504275** of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 11, 2001

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

*[Signature of Laura Vetter]*

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

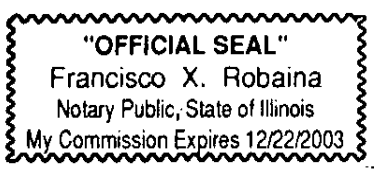
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On MAY 11, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature of Francisco X. Robaina]*



Dated this 11<sup>th</sup> day of MAY, 2001

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007921280 SK  
STREET ADDRESS: 209 W. JOHNSON UNIT 1B  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-22-201-068-1010

### LEGAL DESCRIPTION:

UNIT NUMBER 209-1"B", IN THE WILLIAMSBURG CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 14 FEET OF LOT 2 AND ALL OF LOTS 3 TO 7, IN BLOCK 7 IN HOUSTON, JR. AND SONS GLEN TYAN MANOR SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88599182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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