

File B/Rec
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0010504201

2001/0128 07 001 Page 1 of 5
2001-06-11 11:08:28
Cook County Recorder 55.00



Success National Bank
RELEASE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES R. KENT AND CAROLE W. KENT, HUSBAND AND WIFE **their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1ST day of MARCH, 2000** and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 00176841 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

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LEGAL DESCRIPTION:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 624 N. ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS, IL 60004

Permanent Index Number 03-29-121-028
together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT1

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IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Sr Vice President, and attested by its Assistant Manager and its corporate seal to be hereto affixed, this 21st day of May, 2001.

Success National Bank

By: (Martin A Waide)
Title: MARTIN A. WAIDE, SR VP/CCO

By: (Patricia Martinez-Clark)
Title: PATRICIA MARTINEZ-CLARK, ASS'T MGR

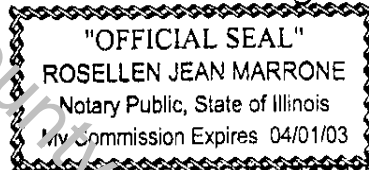
STATE OF ILLINOIS)
COUNTY OF LAKE)

SS

I, Rosellen Jean Marrone in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN A. WAIDE personally known to me to be the SR VP/CCO of Success National Bank, a National Banking Association and PATRICIA MARTINEZ-CLARK, personally known to me to be the ASS'T MGR of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR VP/CCO and ASS'T MGR they signed and delivered the said instruments as SR VP/CCO and ASS'T MGR of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial seal this 21st day of May 2001.

Rosellen Jean Marrone
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

624 N. ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS, IL 60004 reference KENT

Place in Recorder's Box _____ MAIL TO _____

MAIL TO: **CHARLES KENT**
624 N. ARLINGTON HEIGHTS RD.
ARLINGTON HEIGHTS, IL 60004

Prepared by: **SUCCESS NATIONAL BANK/BJE**
100 TRI-STATE INTERNATIONAL, SUITE 300
LINCOLNSHIRE, IL 60069-4416

10504201

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EXHIBIT 'A'

THAT PART OF LOT 3 IN THE SUBDIVISION (BY A. DUNTON, ET. ASSIGNMENT OF LEASE.) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT, 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, RUNNING THENCE EAST 462 FEET TO THE CENTER LINE OF THE HIGHWAY, THENCE NORTH 112 FEET ALONG SAID CENTER LINE, THENCE WEST 462 FEET TO SAID WEST LINE, THENCE SOUTH 112 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10504201

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ORDER NO.: 1409
ESCROW NO.: 1409

007902374
021017303

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MORTGAGE EXCEPTIONS

MORTGAGE DATED MARCH 1, 2000 AND RECORDED MARCH 13, 2000 AS DOCUMENT NO. 00176841 MADE BY CHARLES R. KENT AND CAROLE W. KENT TO SUCCESS NATIONAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$252,700.00.

THIS EXCEPTION WILL BE WAIVED WITH EITHER A RECORDABLE RELEASE FROM THE MORTGAGEE OR TRUSTEE, A HOLD HARMLESS LETTER FROM AN ACCEPTABLE TITLE COMPANY, OR OUR PAYOUT PURSUANT TO A CURRENT PAYOFF LETTER FROM THE MORTGAGEE OR CURRENT NOTE HOLDER. IF THE MORTGAGE OR TRUST DEED IS HELD BY A NON-INSTITUTIONAL LENDER, THE ORIGINAL NOTE AND MORTGAGE OR TRUST DEED ALSO MUST BE SUBMITTED.

Property of Cook County Clerk's Office

10504201

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ORDER NO.: 1409 - 007902374
ESCROW NO.: 1409 - 021017303

1

STREET ADDRESS: 624 N. ARLINGTON HEIGHTS RD
CITY: ARLINGTON HEIGHTS ZIP CODE: 60004
TAX NUMBER: 03-29-121-028-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN THE SUBDIVISION (BY A. DUNTON, ET. ASSIGNMENT OF LEASE.) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT, 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, RUNNING THENCE EAST 462 FEET TO THE CENTER LINE OF THE HIGHWAY, THENCE NORTH 112 FEET ALONG SAID CENTER LINE, THENCE WEST 462 FEET TO SAID WEST LINE, THENCE SOUTH 112 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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