

RELEASE DEED FOR MORTGAGE,  
ASSIGNMENT OF RENTS, SECURITY  
AGREEMENT AND FIXTURE FINANCING  
STATEMENT

UNOFFICIAL COPY

0010504209

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2001-06-11 11:11:42  
Cook County Recorder 23.00



0010504209

(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT **CORUS BANK, N.A.**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **CORUS BANK, N.A.**, not personally but as Trustee under Trust Agreement dated July 18, 1995, and known as Trust Number 1253, of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement bearing date the 30th day of January A.D. 1997 and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Number 97084461, to the premises therein described, as follows, to wit:

PARCEL 1: LOT 7 IN BLOCK 7 IN W. J. GROUDY'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAIL ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 34 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-323-006-0000 + 14-29-320-014

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said **CORUS BANK, N.A.** has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Commercial Loan Officer and attested by its First Vice President, this 6th day of March, 2001.

**CORUS BANK N.A.**

By: Chris Barkidjija Commercial Loan Officer  
Chris Barkidjija

Attest: John M. Barkidjija First Vice President  
John M. Barkidjija

BOX 333-CTI

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STATE OF ILLINOIS)  
  ) SS.  
COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Chris Barkidjija of **CORUS** BANK N.A., and John M. Barkidjija, First Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loan Officer and First Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said First Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of March, 2001.



*Rose Odeshoo*  
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Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: (Name: Maureen A. Grady  
(  
(Address 5104 North Kilbourn  
(  
(City & State: Chicago, Illinois 60630

**ADDRESS OF PROPERTY**

3339 North Lakewood Avenue  
Chicago, Illinois  
+ 2435 N. Janssen, CHICAGO, IL  
THE ABOVE ADDRESS IS FOR  
INFORMATION ONLY AND IS NOT  
A PART OF THIS DEED.  
THIS DOCUMENT WAS PREPARED  
AND DRAFTED BY:

Rose Odeshoo