

Prepared By:

UNOFFICIAL COPY 10504217

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

2808/0144 07 001 Page 1 of 2
2001-06-11 11:16:16
Cook County Recorder 23.00



0010504217

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-76415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated : MAY 29, 2001
executed by KENNETH R. BROCKER AND
SHERRI WOLFF, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No.

, page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 235 NORTH WASHINGTON AVENUE, PARK RIDGE ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JUNE 4, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Steven Katz

By: Steven Katz
Its: Vice President

known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tori L Green
Cooke county,

My Commission Expires 1/16/05

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
BOX 333-CTT Rev. 08/28/00 DPS 171

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ref 2
USAF
NA 792818

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NOTE

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09-72-76415

RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 12 IN ARTHUR T. MC INTOSH & COMPANY'S HOME ADDITION IN PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 (EXCEPT THE NORTH 350 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-25-318-001-0000

10504217

Rev. 05/05/97 DPS 049