

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0612367261

UNOFFICIAL COPY

0010504370

2011/0045 89 001 Page 1 of 2  
2001-06-11 10:30:19  
Cook County Recorder 23.50

DRAFTED BY:  
Anupa Shah  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Joanne R Glennon  
3151 N Lincoln Ave  
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
JOANNE R GLENNON, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 11/22/2000 as document number  
00922134 in the Recorder's Office of COOK County,  
held by AIRMORTGAGE, AN ILLINOIS CORP, as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3151 N Lincoln Ave, Chicago IL 60657

PIN Number 14291000401039  
PIN Number

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

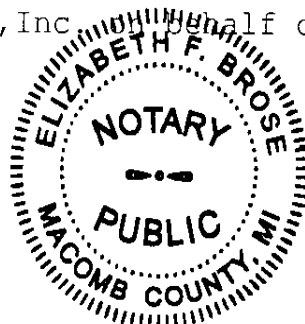
Dated May 25, 2001  
ABN-AMRO Mortgage Group, Inc.

By Carlton B Johnson  
Carlton B Johnson  
Vice President

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on May 25, 2001  
by Carlton B Johnson, Vice President the foregoing Officer of  
ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 023 P72



Elizabeth F. Brose  
Notary Public  
ELIZABETH F. BROSE  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires January 8, 2003

Loan No.: 612367261

Date: NOVEMBER 10, 2000

Property Address:

3151 N. LINCOLN AVE. #318  
CHICAGO, ILLINOIS 60657

Exhibit "A"

Legal Description

PARCEL 1:

UNIT 318 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE ON THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT NUMBER 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 52, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.