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2811/0095 89 001 Page 1 of 2001-06-11 11:44:27 Cook County Recorder .



This form was prepared by: Fieldstone-Mortgage-Company 11000 BROKEN LAND PKWY, 4600 , COLUMBIA, MD 21044

, tel. no.:

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 , COLJMIJA, MD 21044 Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for does hereby grant, sell, assign, transfer and convey, unto the Household Finance Corporation, its successors

a corporation organized and existing under the laws of whose address is

and assigns, G4318 Miller Rd., Flint, MI 48507 (herein "Assignee"),

a certain Mortgage dated February 23 , 2001 DELSENIA R. HARRIS MARRIED TO BENJAMIN HARRIS made and executed by-

to and in favor of FIELDSTONE MORTGAGE COMPANY

upon the following described

property situated in Cook

County, State of Illinois

THE NORTH 40.00 FEET OF LOT 6 IN PARKWOOD II UNIT NUMBER 1, 251NG A SUBDIVISION OF PART OF SECTIONS 17, 19, AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 24979976 ON MAY 30 11979, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-20-103-069

Property Address: 420 CAMPUS DRIVE ELGIN, Illinois 60120

such Mortgage having been given to secure payment of .

ONE HUNDRED THIRTY FIVE THOUSAND & 00/100

135,000.00

ecDate 3801 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

0010182191) of the Official

Records of 100 K

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage.

12/95

~995(IL) (9608)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Amended 8/96

When Recorded, Mail and Return To: HFS Wholesale Document Verification 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126



UNDFFICIAL COPY

4.4

Clarysons

Door Coop County

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-6-01

Witness Witness

FIELDSTONE MORTGAGE COMPANY (Signature) TODD GOODHART

Assistant Vice President

COUNTY OF

Howard ON 3-6-01

BEFORE ME,

RUTH PEACOCK

PERSONALLY APPEARED

TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED T) ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME 1 T. T. HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

UNOFFICIAL COP



