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Cook County Recorder 23.50



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7443039

Assignment of Mortgage

By Corporation or Partnership
Account Number: 66200150767320001
Date: 05/10/2001
PIN # 15-15-113-020

This instrument was drafted by
AMANDA JONES
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns, and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage 07/23/1998 dated

executed by CLARENCE J. TYLER AND BARBARA E. TYLER, HIS WIFE AS JOINT TENANTS
Mortgagor, recorded on 11/22/2000 in Document No. 00920037
in Book _____ on Page _____ in the County Recorder's
Office of COOK County, State of Illinois, describing land therein as:

THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 12 IN THE 6TH ADDITION TO BROADVIEW ESTATES A SUBDIVISION OF LOT 11 TO 22, 43 TO 48 ALL INCLUSIVE, ALSO THAT PART OF LOTS 10, 23 AND 42 LYING IN VILLAGE OF BELLWOOD IN THE UNION LAND ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1012 SOUTH 22ND AVE, BELLWOOD, IL 60104

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



U07443039-01UA01

ASSIGNMENT OF MO
LOAN# 66200150767320001
US Recordings

Assignor
FIRSTPLUS FINANCIAL, INC.

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 10TH day of MAY, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC.
a national banking association under the laws of the United States of America, on behalf of the Association.

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

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5/11/01