UNOFFICIAL CO 1350/0015 51 001 Page 1 of

FMG #: 0072524253 NAME: HOPE C APPLE P/O DATE: 11/23/1999

2000-02-10 15:43:57 Cook County Recorder

AFTER RECORDING, FORWARD TO:

HOPE C APPLE 1614B MAIN ST

EVANSTON IL 60202

THIS INSTRUMENT PREPARED BY:

CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-24-401-044



RELEASE OF MORTGAGE

	72 - 111 - 111 -				
THIS CERTIFIES tha	t a ce tain mortgage executed DIV. NOT REMARR.	by	بهدريالمعدد - جعفاندوموه مثثة والدومواليس سعد		
to HORIZON FEE	DERAL SAVINGS BANK				
dated August	<u>17th</u> , <u>1937</u> , and red	orded on	08/19/1987	in Mortga	age Record
•	,page	, and	or Instrument # 87	7457956	, of the
records in the office	of the Recorder of COCK		County, II	LINOIS	
more particularly des	scribed as follows, to wit:	4			
SEE ATTACHED	FOR LEGAL DESCRIPTION				

1614B MAIN STREET EVANSTON, IL 60202

is hereby fully released and satisfied.

Ounit Clork's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of November

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

Βy DAN GITZLAFF

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

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Property of Cook County Clerk's Office



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FMG #: 0072524253 NAME: HOPE C APPLE P/O DATE: 11/23/1999

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

1999 , personally appeared DAN GITZLAFF

who as such office for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: <u>08/24/2003</u>

Ox Coot County Clert's Office

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LEGIL FELIXIFIEM

PARCEL 1: THAT PART OF LOT 4 IN BLUCK F LIPPO NORTH OF A LINE EXTENDED THE COLUMN THAT EXTENDED THE COLUMN TO THE COLUMN THAT IS NOT THE COLUMN TO THE COLUMN THAT EXTENDED THAT EXTENDED THE COLUMN THAT EXTENDED THA

THE STAND RECEIVED AND RECEIVED

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 4 IN BLOCK 5 LYING NORTH OF A LINE EXTENDING FROM A POINT ON WEST LINE OF SAID LOT 73.99 FEET SOUTH OF THE NORTH WEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 4, 76.02 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; AND LYING SOUTH OF A LINE EXTENDING FROM A POINT ON THE WEST LINE OF SAID LOT 50.41 FEET SOUTH ON THE NORTH WEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 4, 52.44 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, IN PITNER (NO) SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2: THE WEST 11.50 FEET OF THE EAST 23 FEET, MEASURED ON THE SOUTH LINE, OF SOUTH 20.67 FEET, MEASURED ON THE EAST AND WEST LINE, OF LOT 4 IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST C: THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS MAJE BY CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1959 AND KNOWN AS TRUST NUMBER 41094, DATED AND RECORDED JULY 6, 1959 AS DOCUMENT NUMBER 17588514 AND AS CREATED BY THE DEED DATED JULE 29, 1961 AND RECORDED AUGUST 2, 1961 AS DOCUMENT NUMBER 18234419 IN COOK COUNTY, ILLINOIS.