FICIAL CC 2001-06-11 14:36:39 (Illinois) repared By Cook County Recorder 23,50 Mail to: Harris Trust & Savings Bank 150 W. Wilson Palatine, IL 60067 Account # 01-05498 30/3 The above space is for the recorder's use only PARTY OF THE FIKST PART HARRIS BANK HOFFMAN SCHAUMBURG is/are the owner of a mortgage/trust deed recorded the 10 day of MAY 01, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010389896 made by MICHAEL W. CROWE and JUDITH A. CROWE, BORROWER(S) to secure an indectedness of \*\*FORTY THOUSAND AND 00/100\*\* DOLLARS, and WHEREAS. Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LEGAL DESCRIPTION: LOT 15089 IN WEATHE (SFIELD UNIT 15, SECTION 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 1, 1968, AS DOCUMENT 21, 631, 223, IN COOK COUNTY, ILLINOIS. Permanent Index Number(s): 07-21-305-033 Property Address: 1010 CARLTON LANE, SCHAUMBURG, L 60193 PARTY OF THE SECOND PART: CHASE MANHATTAN MORTGAGE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed small be subject and subordinate to the lien of the Party of the Second Part dated the dav of recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*SIXTY EIGHT THOUSAND FIVE HUNDRED AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: MAY 14, 2001

BARBARA PATISH, ASSISTANT VICE PRESIDEN

CHERYL BACON, CONSUMER BANKING OFFICER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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This instrument was prepared by: JENNIFER GUERRI Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| STATE OF ILLINOIS} |    |
|--------------------|----|
| }                  | SS |
| County of Cook}    |    |

I, JENNIFER GUERRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CHERYL BACON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this May 14, 2001.

"OFFICIAL SEAL"
JENNIFER GUERRI
Notary Public, State of Illinois
COUNTY OF WILL
My Commission Expires 6-30-2002

JENNIFER GUERRI, Not av

Commission Expires JUNE 30, 2002

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:

Harris Trust and Savings Bank 150 W. Wilson Palatine, IL 60067

## **UNOFFICIAL COPY**

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