

UNOFFICIAL COPY 0010505386

SATISFACTION OF MORTGAGE

2019/0011 93 001 Page 1 of 2
2001-06-11 10:43:25
Cook County Recorder 73.50



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1933203013

The undersigned certifies that it is the present owner of a mortgage made by MARIA ANGYROPOULOS to CHICAGO FINANCIAL SERVICES, INC. bearing the date 09/14/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98852118. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:3732 N PINE GROVE CHICAGO, IL 60613
pin#14-21-105-036-1024/1016
dated 05/18/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/18/01 by Darrell Colon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 18212

Handwritten initials/signature

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File No.: R64165

98852118

PROPERTY ADDRESS: 3732 NORTH PINEGROVE
#2H
CHICAGO, IL 60613

LEGAL DESCRIPTION:

UNIT NUMBER 2H AND PARKING UNIT P8 IN THE MARC ANTHONY CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E. E. HUNDLEY'S SUBDIVISION
OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25251926 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO. 21-21-105-036-1024 e

1/2 21-105-036-1016

Property of Cook County Clerk's Office