UNOFFICIAL COP Y505395

SATISFACTION OF MORTGAGE

18<mark>18/0</mark>020 73 001 Fage 1 of 2001-06-11 10:49:48

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:3080811829

The undersigned certifies that it is the present owner of a mortgage made by JAMES CPROOKE & MARIE L BROOKE

to FIRST NATIONAL BANK OF WHEELING

bearing the date 63/31/79 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Book Page

as Document Number 24 906 439 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1805 N WALNUT

ARLINGTON HTS, IL 60004

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA (J)

LOS ANGELES COUNTY ()

pin#03-19-206-003 VOL 232

dated 05/18/01

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS

CHASE HOME MORTGAGE CORPORATION

By:

DarrelT Colon

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/18/01 by Darrell Colon the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS

CHASE HOME MORTGAGE CORPORATION

pehalf of ≰and CORPORATION.

Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

COMM. EXP. MARCH 19, 2003 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



LOT 45 IN BLOCK 2 IN HASBROOK SUBDIVISION UNIT NO. 2 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NUMBER 17,041,013, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office