0010505336

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9847258

KNOW ALL MEN BY THESE PRESENTS	
That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:  Name(s)	
	P.I.N. 20353100320000
Property	8522 SOUTH DREXEL AVENUE
Address	CHICAGO, IL 60619
heir, legal representatives and assigns, all the right, title interest, claim, or demand wit ascever it may have acquired	
in, through, or by a certain mortgage bearing the date 05/12/2000 and recorded in the Recorder's Office of Cook	
county, in the State of Illir	nois in Book N/A of Official Records Page N/A as Document Number 00470227, to the
premises therein described as situated in the County of Cook, State of Illinois as follows, to vit:	
LOT 10 IN BLOCK 4 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60	
ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH,	
	T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS PIN
<u>#20-35-310-032</u>	
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand and seal this $\underline{18}$ day of $\underline{May}$ , $\underline{2001}$ .	
	Mortgage Electronic Registration Systems, Inc., as
	nominee for America's Wholesale Lender
	Deanna Burns //
	Assistant Secretary

Syl

## **UNOFFICIAL COPY**

Salvey Construction of the Action of the Act