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2003/0126 03 001 Page 1 of 3
2001-06-11 13:40:27
Cook County Recorder 25.00



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PERYCCA/RION

Prepared By:
Key Mortgage Services,
Inc.
733 Lee Street, Suite 110
Des Plaines, IL 60016

After Recording Return To:
Key Mortgage Services,
733 Lee Street, Suite 110
Des Plaines, IL 60016

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0139131684

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SunTrust Mortgage, Inc., a Virginia Corporation
901 Semmes Avenue, Richmond VA 23224

BOX 109

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
June 08, 2001 to secure payment of One Hundred Fifty One
Thousand Six Hundred Fifty and no/100.

(U.S. 151,650.00) executed by LA Rich, A/Single Woman/ a Divorced
woman not since remarried

AR

0010505574

to Key Mortgage Services, Inc. ,
a corporation organized under the laws of the state of Illinois and whose address
is 733 Lee Street, Suite 110, Des Plaines, IL 60016 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 03-08-201-038-1075

Commonly known as: 1028 Brentwood Circle #11-3
Buffalo Grove, IL 60089



Box 109

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Key Mortgage Services,
Inc.

Witness

(Assignor)

Witness

By:

Sugra Hasanof
(Signature)

Sugra Hasanof
Vice President

STATE OF IL

COUNTY OF COOK

On June 08, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Sugra Hasanof, known to me to be the Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

OFFICIAL SEAL
SUNDUZ ASLLAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/13/03

Sunduz Asllan
Notary Public

My Commission Expires: July 13, 03

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10/13/2012 10:11:12 AM
CLERK'S OFFICE
COUNTY OF COOK
CHICAGO, ILLINOIS

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LEGAL DESCRIPTION:

Unit 11-3 in Covington Manor Condominium as delineated on a survey of the following described real estate: Part of the East half of the Northeast quarter of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27412916, and amended from time to time, with its undivided percentage interest in the common elements, in Cook County, Illinois.

COMMON ADDRESS: 1028 BRANFORD CIRCLE #11-3, BUFFALO GROVE, IL 60089

PIN: 03-08-201-038-1075

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