

UNOFFICIAL COPY

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2011/01/3 89 001 Page 1 of 4
2001-06-11 15:40:20

Cook County Recorder 27.50



0010506211

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000710008974/C01-057258597 /NOC/AMBROGIO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PAUL W. AMBROGIO & PATRICIA A. AMBROGIO, HUSBAND & WIFE
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 590 LORELEI DRIVE
SCHAUMBURG IL 60193
Date Recorded: 11/10/99
State: ILLINOIS
Date of Mortgage: 10/29/99
Loan Amount: 157,000
Document#: 09059872
PIN No.: 07-28-408-019
City/County: COOK
Book: 8946
Page: 0084

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 116 IN SPRING COVE SUBDIVISION BEING A SUBDIVISION IN THE SE 1/4 OF SEC 28, TOWNSHIP 41 N, RANGE 10, E OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS

Dated: MAY 9, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

Attest: [Signature]

S-Y
R-4
M-Y

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 9, 2001

before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Leonard Glass

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Leonard Glass
Kentucky State-at Large
My commission expires Feb 1, 2005