UNOFFICIAL CO \$10506429

Recording Requested By: Golden West Savings

2001-06-12 09:33:33

Cook County Recorder

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957



COOK COUNTY RECONDER EUGENE "GENE" MOORE

BRIDGEVIEW CHECE

SATISFACTION

Golden West Savings Association Service Co #:9095019 "DENNIS JR." Lender ID:010012/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ELI DENNIS JR., / MARRIED MAN

Original Mortgagee: WORLD SAVINGS AND I JAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 08/24/1993 and Recorded 08/30/1993 23 Instrument No. 93686657 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 19 20 206 025VOL398 Property Address: 5746 West 64th Street, Chicago, IL, 60(36

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. O_{FF}

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association May 30, 2001

PAULA CHIN, ASST. VICE PRESIDENT

PAL-20010529-0036 ILCOOK COOK IL BAT: 5969 KXILSOM1

Property of Cook Colling Clark's Office

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on May 30, 2001 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Emily M. Vogt

Notary Expires

99/18/2002

EMILY M. VOGT MY COMMISSION EXPIRES September 18, 2002

(This area for notarial seal) Prepared By: World Savings 4101 W.scman Blvd T6F1 San Antonio, TX 78251 210-543-5800 PAL-20010529-0036 ILCOOK COOK IL BAT: 5969/9095-019 -XILSOM1

TOOK COUNTY CLERK'S OFFICE

October County Clark's Office

EXHIBIT "A" 0010506429 Page 3 of 3

LOAN NO. 9095019

LOT 25 IN BLOCK 2 IN SECOND ADDITION TO CLEARING, A SUBDIVISION IN THE WEST 1/2 AST 1.
AE THIRD

COOK COUNTY COOK SOME STATES OF THE STATE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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93686657