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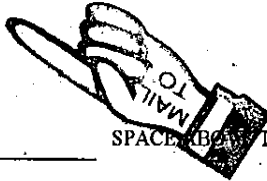
28 35/0003 03 001 Page 1 of 1
2001-06-12 08:54:36
Cook County Recorder 23.50

PREPARED BY: DEANNA SZMERGALSKI
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 614000422



SPACE BELOW THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ADRIAN G. CHO and SUSAN H. CHO, HUSBAND AND WIFE

and dated 04/16/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. 0010506974
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 44 IN HEATHERCREST UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4
OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 04-17-214-016

ALSO KNOWN AS: 3139 PALM LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On April 16th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Cavallo

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna M. Fillipp COUNTY McHenry
My Commission Expires 5/21/01
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

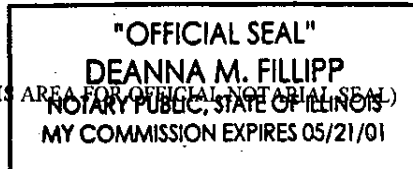
By: [Signature]

Its: President

By:

Its:

Witness:



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Property of Cook County Clerk's Office

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