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2001-06-12 10:07:14
Cook County Recorder 25.50



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 16607
Date: MAY 30, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,

METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 30, 2001**
BARRY D. VANDERGRIF AND CYNTHIA M. VANDERGRIF, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY-SEVEN THOUSAND SIX HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **MAY 30, 2001**
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Ryan*
Its: President

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 30th day of May, 2001, before me, a Notary Public, Daniel & Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

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LOT 41 IN SECOND ADDITION TO C. A. PERSON'S SUBDIVISION BEING PART OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-09-315-030

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