UNOFFICIAL C 2963/8071 55 881 Page 1 of

2001-06-12 10:08:43

Cook County Recorder

VHEN RECORDED MAIL TO:

JOSEPH, J. MIZZONI JR. 1997 April 200 Jan 16 Table of

ROSA A. MIZZONIO W S. DOCTOTO

5501 W. LOAK, CENTER DR. 18 of COUR Con 1671 pe one s

OVK FYMN "GIT" 60423 Cartain Portgage tearing date the 12-21092 Post No - That a name weed, of same or der ad a nategory to mer have



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

विक्रमा पुरस्कृति एक मर्थ प्रकारी सेकी निकासिक के परिवाद के विकास के अपने का करें

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE ECORDER OF DEELS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE PRED OF TRUST AS-FILED:

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM WARD JOSEPH J. MIZZONI, JR. his/hers/ROSA A. MIZZONI, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by, a certain mortgage bearing date the 12-21-92 and recorded in the Recorder's Office of COOK County; in the State of IL, in book N/A of records on page N/A, as Document No. 2234601, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESTRIPTION

Tax ID No. (Key No.) 24-09-315-030 Tax Unit No.

Witness Our hand(s) and seals(s), this 10TH day of MAY 2001.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPÂNY 6141 WEST 95TH STREET OAK LAWN, IL 60453

David W. Silha

Asst. Vice President

BY:

Mary Riha

Asst. Secretary



UNOFFICIAL COPY

regulation at the of Feore

STATE OF ILLINOIS

COUNTY OF COOK

On this 10th day of May 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIA SEAL."
SUSAN C. ELOCK
NOTARY PUBLIC, STATE (FILLINOIS)
MY COMMISSION EXPIRES 8/2 1/2002

Block



CODES FOR JUST

Training Gerophacebour ails came wrother 1998 vam To tobe four wards

LOT 41 IN SECOND ADDITION TO C.A. PERSON'S SUBDIVISION BEING PART OF THE EAST THREE QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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