

00105081

13/5/002 05 001 Page 1 of 3
2000-02-10 10:40:46
Cook County Recorder 25.00

H200015081

CTC
(perm)

9903417



00105081

1all

MAIL TO:

This form was prepared by: JAMES W. LARSON, Director, address: 10425 W. NORTH AVE., #246, WAUWATOSA, WI 53226, tel. no.: 414-607-1900

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10425 W. NORTH AVE., #246, WAUWATOSA, WI 53226 does hereby grant, sell, assign, transfer and convey, unto BANK ONE, NA, 825 TECH CENTER DRIVE, CAHANNA, OH 43230-0002 a corporation organized and existing under the laws of (herein "Assignee"), whose address is a certain Mortgage dated August 12, 1999, made and executed by

GEOFFREY S. THOMPSON, A Married Man and LORRAINE THOMPSON, A Married Woman,

to and in favor of BWM MORTGAGE, L.L.C. upon the following described property situated in Cook County, State of Illinois:

3

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: Property Address: 8945 S. HARPER DR., Chicago, ILLINOIS 60619 such Mortgage having been given to secure payment of Fifty Two Thousand and no/100 (\$ 52,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9979-35a7 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
995(Ill) (9509) Amended 8/96

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CTI

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:
LOT 28 (EXCEPT THE SOUTH 39 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 4 IN
FIRST ADDITION TO CALUMET GATEWAY, BEING A RESUBDIVISION OF PART OF THE
CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 2,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

25-02-221-041 PM

Tax Item # _____ Ward # _____
Date of Execution: 08/17/99
State of Wisconsin
County of Milwaukee

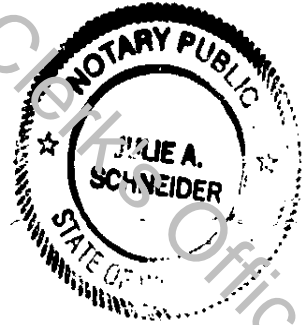
This instrument was acknowledged before me on August 17, 1999
by JAMES W. LARSON

as Director of BWM MORTGAGE, L.L.C.

Loan #

my Commission
expires July 28, 2002
Milwaukee County

Julie A. Schneider



UNOFFICIAL COPY 00105081

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 17, 1999

Witness

Witness

Attest

Seal:

BWM MORTGAGE, L.L.C.
Assignor

By: _____
(Signature)
JAMES W. LARSON, Director

Property of Cook County Clerk's Office