

# UNOFFICIAL COPY



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2001-06-12 11:40:12

Cook County Recorder 29.50

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 35540  
 LOUISVILLE, KY 40232-9953  
 Loan No.: 0000096868462/001-192044750 /NOC/ANDERSON

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES A. ANDERSON & JENNIFER A. ANDERSON, HIS WIFE  
 Mortgagee: FORTUNE MORTGAGE COMPANY  
 Prop Addr: 8258 N CALDWELL AVENUE  
 NILES IL 60114  
 Date Recorded: 07/17/00  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 07/07/00 Book: 4692  
 Loan Amount: 133,600 Page: 0051  
 Document#: 00530042  
 PIN No.: 10-19-311-056

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA  
 Recorded Date: 07/17/00 Book: 4692 Page: 0052  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
 SEE ATTACHED LEGAL

Dated: MAY 8, 2001  
 WASHINGTON MUTUAL HOME LOANS, INC.  
 F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton  
 Assistant Vice President

Attest: Janet Mallet

Handwritten notes: S-yes, P-yes, M-yes, R

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JAMES A ANDERSON  
JENNIFER A ANDERSON  
8258 N CALDWELL AV  
NILES

IL 60714

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000096868462/001-182044750 /NOC/ANDERSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this MAY 8, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Leonard Glass*  
\_\_\_\_\_  
Notary Public

PREPARED-BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Leonard Glass  
Kentucky State-at Large  
My commission expires Feb 1, 2005

★ NOTARY PUBLIC ★  
Leonard Glass  
Kentucky State-at Large  
My commission expires Feb 1, 2005

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JAMES A ANDERSON  
JENNIFER A ANDERSON  
8258 N CALDWELL AV  
NILES IL 60714

Property of Cook County Clerk's Office

★ NOTARY PUBLIC ★  
Leopold G.  
Karlson, Sr.  
My commission expires 12/31/2008

★ NOTARY PUBLIC ★  
Leopold G.  
Karlson, Sr.  
My commission expires 12/31/2008

96868462

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the county

of Cook [Name of Recording Jurisdiction]

Lot 172 in Robbins resubdivision of certain blocks and parts of blocks together with vacated parts of alleys and streets in Main Street and Waukegan Road subdivision, being a subdivision of the north 1/2 of the southwest 1/4 of section 19, township 41 north, range 13, east of the third principal meridian, lying east of the center line of Telegraph Road and east of the center line of Waukegan Road south of the junction of said roads (except the north 50 links thereof) and in the subdivision of part of blocks 1, 2 and 3 and all of blocks 9, 10 and 11 in said Main Street and Waukegan Road subdivision, all in Cook County, Illinois.

Parcel ID Number: 10-19-311-056 which currently has the address of 8258 N. Caldwell Avenue [Street] Niles [City], Illinois 60714 [Zip Code] ("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S.

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