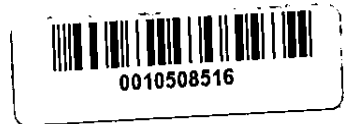


UNOFFICIAL COPY

0010508516

2001-06-12 10:26:29
Cook County Recorder 25.50



Mail to
prepared by:
Chgo Bancorp
1640 N. Wells #105
Chgo IL 60614

LOAN NO. 11124467

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the

BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is **1201 MAIN STREET, DALLAS, TEXAS 75202**

a certain Mortgage dated **APRIL 27, 2001**

made and executed by

PATRICK K. CARY, AN UNMARRIED PERSON

0010508515

to and in favor of **CHICAGO BANCORP, INC.**
property situated in **COOK**

upon the following described
County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-29-120-052**

Property Address: **1535 W. OAKDALE AVENUE UNIT 1, CHICAGO, ILLINOIS 60657**

such Mortgage having been given to secure payment of **10508515**

FIFTY-SIX THOUSAND TWO HUNDRED AND 00/100

(\$ **56,200.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: **PKC**

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Property of Cook County Clerk's Office

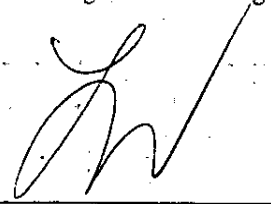
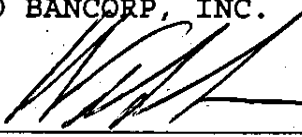
21780201

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 27, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

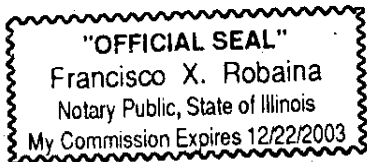
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On April 27, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and she/he acknowledges said instrument to be the free act of said corporation.

Notary Public Francisco X. Robaina

Dated this 27th day of April, 2001



COOK County Clerk's Office

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UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION FOR 1535 WEST OAKDALE, UNIT #1**

PARCEL #1:

UNIT #1 OF THE 1535 WEST OAKDALE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 15 IN WILLIAM BOHNSACK'S SUBDIVISION OF BLOCK 10 IN WILLIAM LILL AND KEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AS SHOWN AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010148239 ON FEBRUARY 23, 2001.

PARCEL #2:

THE EXCLUSIVE USE AND RIGHT TO PARKING SPACES P1 AND P6 AS ASSIGNED AS LIMITED COMMON ELEMENTS PER THE CONDOMINIUM DECLARATIONS.

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