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2001-06-12 10:48:14

Cook County Recorder-



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 47.7 AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953

Loan No.:

0000710004568/(.01-057263302 /TLD/LEE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, to discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

HOBIN S LEE AND HELEN Y LET, PNC MORTGAGE CORP OF AMERICA 650N ARMOUR STREET , H/W.

Mortgagee: Prop Addr:

60022 **CHICAGO**

Date Recorded:

07/30/99

City/County:

State: ILLINOIS Date of Mortgage: ILLINOIS

07/22/99 215,200 99727490 Book:

Loan Amount:

Page:

Document#:

PIN No.:

17-08-111-040-0000

Previously Assigned: Recorded Date: ____

Book:

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: APRIL 24, 2001 WASHINGTON MUTUAL HOME LOANS, F/K/A PNC MORTGAGE CORP OF AMERICA

Patrick Dalton

Assistant Vice President

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COOK

Stoppen of Collins Clerks

HOBIN S. LEE
HELEN Y. LEE
650 NORTH ARMOUR STREET
CHICAGO IL 60622

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.

Mail To:

Loan No.:

COUNTY OF

539 SOUTH 414 AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
0000710004568/(01-057263302 /TLD/LEE

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953 **JEFFERSON**

COUNTY OF JEFFERSON)

On this APRIL 24, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the pusis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Foard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED-BY := PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

* NOTARY PUBLIC * Shirley Turner Kentucky State-at-Large My Commission expires June 16, 2002

204 COUNTY COUNTY OF

HOBIN S. LEE
HELEN Y. LEE
650 NORTH ARMOUR STREET
CHICAGO

IL 60622

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Kertuolo 11ale at-Large
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OOF COUNTY CIENTS OFFICE

STREET ADDRESS: 650 NORTH ARMOUR

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-08-111-040-0000

D010508692 Fage 5 of 5

LEGAL DESCRIPTION:

THE SOUTH 16.67 FEET OF THE NORTH 90.82 FEET OF LOTS 1 AND 2 IN BLOCK 9 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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