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2841/0032 51 001 Page 1 of 5

2001-06-12 10:56:12

Cook County Recorder

29.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096950925/001-003608557 /KMN/KLEARMAN

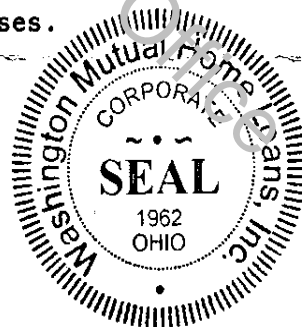
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KEITH A. KLEARMAN & MARNI J. KLEARMAN, H/W
Mortgagee: BURLING BANK
Prop Addr: 2855 N MILDRED #3-S
CHICAGO IL 60657
Date Recorded: 10/31/00
State: ILLINOIS
Date of Mortgage: 10/19/00
Loan Amount: 252,700
Document#: 00855491
PIN No.: 14-29-226-048-1003
City/County: COOK
Book: 7047
Page: 0077

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 10/31/00 Book: 7047 Page: 0078
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: APRIL 25, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

Attest: [Signature]

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P 1/15
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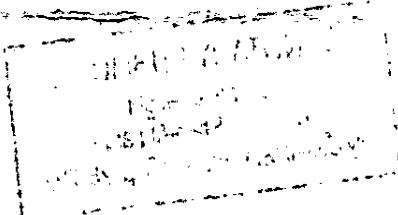
KEITH A KLEARMAN
MARNI D KLEARMAN
2855 N. MILDRED #3-S
CHICAGO IL 60657

Property of Cook County Clerk's Office

KEITH A KLEARMAN
MARNI D KLEARMAN
2855 N. MILDRED #3-S
CHICAGO

IL 60657A

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40282-9953

On this APRIL 25, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State At-Large
My Commission Expires Sept 28, 2002

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SCHEDULE A

09-69-50925

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UNIT NO. 3S IN THE GEORGE MILDRED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 31 FEET OF LOT 5 IN T.D. WARD'S RESUBDIVISION OF LOTS 22 TO 26 IN BLOCK 1 IN HENRY WOLFRAM'S SUBDIVISION OF LOT 8 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95273088, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-226-048-1003

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