UNOFFICIAL, CO \$10508716

2001-06-12 11:18:47

Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Perorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 92705

Loan#: 96936081

PLS#: 940747



~S*A*T-I*S*F-A*&-1-10*N~-0 F~M*0*R*T-G*A*G*E~

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANN FOLAN AND JOHN FOLAN, HER HUSBAND

Original Mortgagee: WESTWIND MORTGAGE BANCORP

Mortgage Dated: SEPTEMBER 21, 2000 Recorded on: SEPTEMBER 27, 2000

as Instrument No. 00753361 in Book No. --- at Page No.

Property Address: 6652 NORTH OCONTO CHICAGO, ILLINOIS 60631

County of COOK, State of ILLINOIS

PIN# 09-36-414-017-0000

Legal Description: THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 42 IN MUNDAY'S ADDITION TO CHICAGOOF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD; ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWN OF MAINE IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 23, 2001

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Property of County Clerk's

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Loan#: 96936081 RLS#: 940747

Page 2

WASHINGTON MUTUAL HOME LOANS INC FKA PNC MORTGAGE CORP OF AMERICA

By: Sandra M. Armenta, Vice President

State of <u>CALIFORNI</u>.
County of <u>ORANGE</u>

SS

On APRIL 23, 2001, before me, Richard A. Collins, personally appeared Sandra M. Armenta, Vice President personally known to me (or proved to me on the basis of satisfactory vidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my_hand_and_official_seal

(Notary Name): Richard A. Colling

RICHARD A. COLLINS

COMM: #1290315

NOTARY PUBLIC CALIFORNIA

ORANGE COUNTY

My Comm. Exp. Jan. 12, 2005

C/O/A/SO

PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300 Santa Ala, CA 92705 MICHELLE Y HUNTER (TEMP)

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County Clott's Oxide