

UNOFFICIAL COPY

0010509118

Recording Requested By:
WASHINGTON MUTUAL BANK FA

2843/0046 07 001 Page 1 of 3
2001-06-12 10:56:48
Cook County Recorder 25.00

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STBIRC
Stockton, CA 95290-3767



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:003106068 "Wolff" Lender ID:F33/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK S WOLFF, AND ELIZABETH M. WOLF HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 06/23/2000 and Recorded 06/28/2000 as Instrument No. 00479821
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

MB

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 09-17-410-013-1001
Property Address: 1470 Jefferson Unit 201, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On May 18, 2001

By: MB
MARIE BRAIS, ASST. VICE PRESIDENT

AGO-20010517-0006 ILCOOK COOK IL BAT: 120255 KXILSOM1

No Abstract
79250612 ZBm
10F 3

BOX 333-CT1

UNOFFICIAL COPY

COOK COUNTY CLERK
JANUARY 1, 1998
1000 N. LAKE ST. CHICAGO, IL 60611

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Page 2 Satisfaction

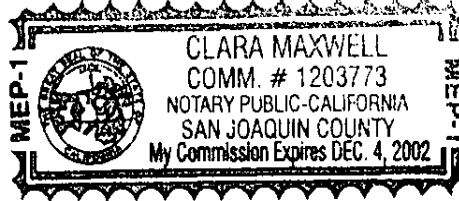
STATE OF California
COUNTY OF San Joaquin

ON May 18, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARIE BRAIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
AGO-20010517-0006 ILCOOK COOK IL BAT: 120255/0031060/58 KA LSOM1

10509118

20F3

0031060668
COOK, IL

OMC No.: 10250663

00473821

3. Legal Description:

Parcel I:

Unit 201 in the Jefferson Square Condominium, as delineated on a survey of the following described real estate:

Lot 12, except that part taken for street and all of Lots 13 and 14 in Block 2 in the Heart of Des Plaines, a subdivision of part of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded in Book 5 of Plats, Page 37, in Cook County, Illinois
ALSO

Lots 56, 57, and 58, except that part taken for street, in the Subdivision of original Lots 11 to 30, inclusive, in original Town of Rand, being a Subdivision of parts of Section 16, 17, 20 and 21 in Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by First National Bank of Des Plaines, as Trustee under Trust Agreement dated February 17, 1989 and known as Trust Number 20132013 recorded in the Office of the Recorder of Deeds in Cook County, Illinois on November 17, 1989 as Document Number 89549394, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed thereby.

Parcel II:

The exclusive right of use of limited common elements known as garage space G36 and Storage space S2.

PERMANENT INDEX NUMBER: 09-17-410-013-1001

10509118

Lawrence J. Nelson

SIGNATURE OF ATTORNEY

Member No.
2932

OMC
10250663