SUBORDINATION OF LIEN FICIAL COPTO 609225

(Illinois) 2001-06-12 11:44:06 43.00 Cook County Recorder Mail to: Harris Trust & Sav 150 W. Wilson Palatine, IL 60067 Account # The above space is for the recorder's use only PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 28 day of JUNE 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00480316 mad; by THOMAS G HANCUCH and KATHLEEN M NUGENT, BORROWER(S) to secure an indebtedness of **TWENTY FIVE THOUSAND AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LEGAL DESCRIPTION: LOT 38 IN KING VILLA 5 SUBDIVISION OF LOTS 1, 2, 3 AND PART OF LOT 11 IN CIRCUIT COURT PARTITION OF PART OF LOT 4 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Index Number(s): 05-33-401-034-0000 Property Address: 231 17TH STREE, WILMETTE, IL, 6009 PARTY OF THE SECOND PART: HSBC MORTGAGE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust the subject and subordinate to the lien of the Party of the Second Part dated the day of and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **TWO HUND RED SEVENTY-FIVE THOUSAND DOLLARS 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: MAY 15, 2001

CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

BOX 333-CTT

UNOFFICIAL COPY

This instrument was prepared by: JENNIFER GUERRI Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
<pre>} SS. County of Cook}</pre>
I, JENNIFER GUERRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA NICKELS personally known to me to be the ASSITANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CATHERINE A. DECHERT, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose a ames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSITANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forther public, State of Illinois COUNTY OF WILL. JENNIFER GUERRI Notary Public, State of Illinois COUNTY OF WILL. Going Empires (
Commission Expires JUNE 30, 2002
7/6
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To:

Harris Trust and Savings Bank 150 W. Wilson Palatine, IL 60067

10509225