RELEASE DEED (ILLINOIS)

2851/0077 11 001 Page 1 of

2001-06-12 13:36:55

. Cook County Recorder

23.00



## FOR THE PROTECTION OF THE **BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Abuve Space For Recorder's Use Only

01001458 (FOKNOW ALL MEN BY THESE PRESENTS,	
THATMICHAFL C. HARRIS, CLAIMANT	
04	
of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for	$\rangle$
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,	,
release, convey and quit-claim unto REGINALD HART	
7220°S: RIPGE AND, CHICAGO, IL 60649	
heirs, legal representatives and assigns, all the right, title, ntreet, claim, or demand whatsoever	<u>-</u>
may have acquired in, through, or by a certain, bear', late the 24TH day of MAY,	• ,
2001, and recorded in the Recorder's Office ofCOOK_ County, if the State ofILLINOIS in Book	
of page as Document Number 0010335132 , to the premises therein described,	,
situated in the County ofCOOK, State of _ILLINOIS_, as follows, to wit:	
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-25-114-027  Address(es) of premises: 7220 S. RIDGELAND STREET, CHICAGO, IL 60649	·
WITNESS hand _ and scal _ this	
STATE OF MUNICIPALITY	CO
COUNTY OF COOK	
I, THE UNDERSONED  a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that  MICHAEL CHARLS	
personally known to me to be the same person whose name 15 subscribed to the "OFFICIAL SEAL" signed, sealed and delivered the said instrument as 15 free and voluntary act, for the Uses and purposes therein sect with.	
My Commission Exp. 12/18/2004 Given under my hand and official seal, this is day of Mary Public Notary Public	y a
This instrument was prepared by Michael HARRIS; 21440 The anklin On Rich for the MANE AND ADDRESS)  POX 5/0	\$60\$71

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## EXHIBIT "A" LEGAL DESCRIPTION

Commonly known as 7220 S. Ridgeland Street

Pin #: 20-25-114-027-0000

The land referred to in this Commitment is described as follows:

LOT 25 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 12-1/2 FEET OF LOT 26 IN ELLINWO-D-3 RESUBDIVISION OF LOTS 8 TO 28, INCLUSIVE, OF J.P. BRYANT'S SUBDIVISION OF LOTS 5 TO 8 OF CONRAD SEIPP'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ½ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERLDIAN, IN COOK COUNTY, ILLINOIS.