

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

UNOFFICIAL COPY

0010509758

2001-06-12 11:30:01
Cook County Recorder 23.50

Loan # 4513962466 ss

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Rajko Igic, A Married Man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010058502** in (Reel/Vol.) **8706** of (Records/Mortg's) on (Image/Page) **002105** relating to property with an address of **1339 North Dearborn #8H, Chicago, IL 60610** and legally described as follows: **See attached Exhibit "A"**



Permanent Index No. 17-04-218-043-1056

Today's Date **May 30, 2001**

Wells Fargo Bank West N.A.

Name of Bank

By *Loretta Songer*
Loretta Songer, Loan Admin. Officer

COUNTERSIGNED:

By *Scott Wolverton*
Scott Wolverton, Loan Admin. Officer

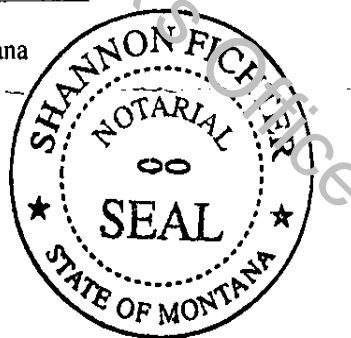
Mail / Return to:
Rajko Igic
1339 North Dearborn #8H
Chicago, IL 60610

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Shannon Fichter

Shannon Fichter
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **09/20/03**



This instrument was drafted by:
Sharon L Stoner, Clerk
Consumer Loan Service Center
3021 3rd Avenue North
P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 2387509

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EXHIBIT "A"

UNIT 8H IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINATED ON A SURVEY FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 INS ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT 132784, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 5:

~~THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;~~

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25383595 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.