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2344/004 37 001 Page 1 of 2  
2001-06-12 10:41:42  
Cook County Recorder 23.50



0010509716

Recording Requested By/Return to: BRB Abstracting Inc.  
Recorder Services 900 East Palmer 12970 W. Bluemound Pk. Sulte 105  
This form was prepared by: EPIC M. RATZMAN Elm Grove, WI 53122  
Road, Brown Deer, WI 53209 262-784-8100

~~Wk, S.S.B. & County~~  
05  
~~4000 West Brown Deer~~  
el. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837, made and executed by a certain Mortgage dated March 15, 2001 ISIDRO GONZALEZ and ANDREA GONZALEZ, HUSBAND AND WIFE

to and in favor of GN Mortgage Corporation, A WISCONSIN CORP. upon the following described property situated in Cook County, State of Illinois, LOT 12 IN BLOCK 1 IN TAYLOR AND CANDAS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-01-417-012-0000  
Property Address: 943 NORTH FAIRFIELD AVENUE, Chicago, IL 60622  
such Mortgage having been given to secure payment of One Hundred Fifty Four Thousand Two Hundred Eighty Dollars & No/Cents (\$ 154,280.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1053, at page 0243 (or as No. 00102383 94 ) of the 03/26/2001 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003812880  
Inv. #: 1970035541



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 18, 2001



Witness

Witness

Witness

GN Mortgage Corporation

By: Marie E. Czerwinski (Assignor)  
(Signature)

MARIE E. CZERWINSKI  
ASSISTANT VICE PRESIDENT

Seal:

Property of County Clerk's Office

STATE OF WISCONSIN )  
MILWAUKEE County.

Personally came before me this 18th day of April, 2001  
MARIE E. CZERWINSKI, ASSISTANT VICE PRESIDENT  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

Debra M. Johnson  
Notary Public, MILWAUKEE County,  
DEBRA M. JOHNSON  
My Commission Expires: June 16, 2002

