

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

UNOFFICIAL COPY 0010509728

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2044/0056 37 001 Page 1 of 3  
2001-06-12 10:54:36  
Cook County Recorder 25.50



0154622  
MIKHAIL ZARKHIN

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
MIKHAIL ZARKHIN MARIYA MADORSKAYA H/W

to ROBBINS & LLOYD MORTGAGE CORP

dated November 16th, 2000, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 164,479.00 ), and recorded in Mortgage Record 7683, page 0077,

and or Instrument # 00945494, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-12-300-023 / 03-12-300-043  
03-12-300-046/047 / 03-12-300-113 / 03-12-300-189

SEE ATTACHED LEGAL DESCRIPTION  
722 RIVERWALK DR, WHEELING IL 60090

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of April, 2001.

NATIONAL CITY MORTGAGE CO

By [Signature]  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

[Handwritten signatures and initials]



**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

UNIT 0072 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL LOTS IN RIVER MILL CROSSINGS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND MORTGAGOR RESERVES ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

P.I.N. # 03-12-300-023  
03-12-300-043  
03-12-300-046  
03-12-300-047  
03-12-300-113  
03-12-300-1189