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0010509735

2001-06-12 11:01:49

Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000092471610/001-139825126 /JJM/BRADY

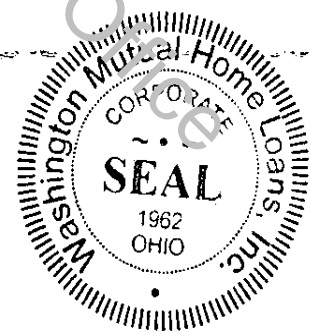
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KAREN C BRADY & ADAM M BRADY W/H
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 308 GLEN LEVEN CT
SCHAUMBURG IL 60194
Date Recorded: 12/30/97
State: ILLINOIS
Date of Mortgage: 12/23/97
Loan Amount: 119,700
Document#: 97979784
PIN No.: 06242010371189
City/County: COOK
Book: 4975
Page: 0057

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED

Dated: MAY 8, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

Attest: [Signature]

5/15
25
2/16
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KAREN C BRADY
ADAM M BRADY
308 GLEN LEVEN CT
SCHAUMBURG

IL 60194

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When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35543
 LOUISVILLE, KY 40232-9953
 Loan No.: 0000092471610/C01 139825126 /JJM/BRADY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9953

On this MAY 8, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Leonard Glass
 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Leonard Glass
 Kentucky State-at Large
 My commission expires Feb 1, 2005

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KAREN C BRADY
ADAM M BRADY
308 GLEN LEVEN CT
SCHAUMBURG

IL 60194

Property of Cook County Clerk's Office

* NOTARY PUBLIC *
Edward Glas
Notary State of Illinois
My commission expires Feb. 2008

RECORDED TO HAVE BEEN RECORDED

0010509735

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RECORD AND RETURN TO:
PNC MORTGAGE CORP. OF AMERICA
333 E. BUTTERFIELD ROAD
SUITE 300
LOMBARD, IL 60148

THIS IS A CERTIFIED TRUE & EXACT
COPY OF THE ORIGINAL
FIRST AMERICAN TITLE INS. CO.
BY *[Signature]*

Prepared by:
EARLY REGISTRATION CODE
LOMBARD, IL 60148

MORTGAGE

LENDER'S #: 09-24-71610

THIS MORTGAGE ("Security Instrument") is given on
KAREN C. BRADY AND ADAM M. BRADY, WIFE AND HUSBAND
DECEMBER 23, 1997. The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO
address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061, and whose
("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED DOLLARS AND ZERO CENTS
Dollars (U.S. \$119,700.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JANUARY 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

PIN: 06-24-201-037-1189

UNIT 20-308-A, IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE, 9
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT
92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

which has the address of 308 GLEN LEVEN CT, SCHAUMBURG
Illinois 60194 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
Initials: *XAB*
VMP - 6R(IL) (9502) XC1800DAAA (IL) .07 4/95
Page 1 of 6 VMP MORTGAGE FORMS • (800)521-7291



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