UNOFFICIAL C 28 9 0048 \$5 001 Page 1 of 3 2001-06-12 15:40:16 Cook County Recorder 25.50

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO PLAZA BANK 4970 South Archer Avenue Chicago, Illinois 60632

Software 10583 SPL page 1 of 2



Title Order No 01-0458	Escrow No	Case No		Loan No. 110000461
Title Order No	SPACE ABOVE THIS ASSIGNMENT O	LINE FOR RECO	ORDER'S USE	
<i>N</i> , (-				01-0458
· ·	IVED, the undersigned her	-	gns and transf	ers to
	MUTUAL HOME LOANS, ler that certain MORTGAG		lated June 7	7 2001
	1. LoCascio, an u			, 2001
				10337
			00100	10001
	Ox			
and recorded		, in Book	Page (of Instrument #
in the Office of the Coun	ty Recorder or Cook			County.
C	avintian on Evisibit 197			
See attached Legal Des	cription as Exhibit A			
		0,		
DATED this 7th	day of June	. 2001 .		_
	day di			11/1
Witness		PLAZA SANI	11/11	
		Ubilia (*		Vice President
		γπτης 	Daker, 01.	, Vice President
		Done		Jandale VP.
		Louise F.	Sajdak, Vi	ce President
	ACKNOWLEDG	EMENT (For Ind	ividuals)	U _{2C}
STATE OF		CO	UNTY ss:	'C
On this date,		before me.	the undersign	ned, a Notary Public for said
state, personally appear	ed	30.0.0	tite arraeres.g.	,,
		alan languian ad an	diafantani, mila	donne) to be the necessaria)
personally known to n whose name(s)	ne (or proved to me on subscribed to the			dence) to be the person(s) nowledged that
executed the same.		10,09090 2.		
	•			
WITNESS my hand and	official seal. Sie	gnature		
		_		
@Cactorn		Name		· · · · · · · · · · · · · · · · · · ·

UNOFFICIAL COPY

O010510338 Page 2 of 3

ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

COUNTY ss: Cook

On this date, June 7, 2001

before me, Caterina M. Morales

County, personally

a Notary Public in and for said Cook

appeared Philip C. Baker, Jr.

known to me to be the VICE PRESIDENT and Louise F. Sajdak

known to me to be the VICE PRESIDENT

of PLAZA BANK

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation have named, and acknowledged to me that such/Corporation executed the same.

WITNESS my I and official seal.

Notary Public in and for said County and State

My Commission Expires: November 17, 2001

and office of Country Clerk's Office

EXHIBIT "A" LEGAL DESCRIPTION

UNIT NUMBER 1301-611 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9, AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM PLCORDED AS DOCUMENT 00-326804, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. B-68, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994.

PIN# 17-17-103-008 and 17-17-104-009 (condo unit I/IN not yet broken down)

PROPERTY ADDRESS: 1301 WEST MADISON UNIT 611. CHICAGO, IL 60607