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RELEASE DEE

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Cook County Recorder

23.00

Know All Men by These Presents, Trust Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto John F. Conry Jr., ulso known as John Conry, and Karen L. Conry, his wife, as joint tenants, their Heirs, of the County of Will and State of Illinois all right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of July, 2000, and recorded in the Recorder's Office of Will County, in the State of Illinois, as Document No. R200079979, to the pre nises therein described, situated in the County of Will, State of Illinois, as follows, to wit:

LOT 90 IN WELLINGTON UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST 1/4 AND THE NORTHWEST OF THE SOUTHWEST 1/4 IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1993 AS DOCUMENT R93-78750, AN WILL COUNTY, ILLINOIS.

Permanent Index Number(s): 08-24-356-003-0000

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICA GO II 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2050 Thams River Dr., New Landx, IL

Dated this 2nd day of June, 2001.

Pamela R. Sierra, Mortgage Loan Officer

N.W. HARRIS & CO

BOX 333-CTI

(COUNTY OF COOK)

SS.

Junit Clorks Office

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY tax Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MOKTG CE LOAN OFFICER of said corporation to be affixed thereto, persuant to authority given by the Board of Directors of said Corporation, 2s their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of June 2001.

Rich Bensen, Notary Public

OFFICIAL SEAL" RICH BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05

Mail Do: Juag Sugrue 1.). Maple St 1.74